

Providence Classical Christian School

Bylaws

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Providence Classical Christian School Bylaws

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Article I. Name of School, Mission Statement

Section 1. Name of School

The name of the school shall be Providence Classical Christian School. The name of the Corporation shall be the Providence Classical Christian School Corporation.

Section 2. Mission Statement

The mission of Providence Classical Christian School is to operate a school owned by the Providence Classical Christian School Corporation, that will adhere to Sections 1-3 of Article II of these Bylaws. Our mission is to partner with Christian parents in educating their children, in the classical tradition, to think and act biblically and to pursue academic excellence in joyful submission to the Lord Jesus Christ.

Article II. Statement of Faith, Educational Philosophy, Objectives

Section 1. Statement of Faith

The following is the foundation of beliefs on which Providence Classical Christian School is based. They are also the key elements of Christianity that will be unapologetically taught in various ways through all grade levels. The substance of these statements is that which will be considered *primary doctrine* in the school. Secondary or divisive doctrines and issues will not be presented as *primary doctrine*. When these types of doctrine or issues arise they will be referred to the family and local churches for final authority.

Summary Statement

We believe the Bible to be the inerrant and only Word of God, plenary inspired by the Holy Spirit. It is our only authoritative rule for faith and practice. It is the supreme standard by which all human conduct, creed, and opinion shall be tried and is the standard of and for all truth.

We believe that there is one God, eternally existent in three persons; Father, Son and Holy Spirit. He is omnipotent, that is, He is all-powerful. He is omnipresent, that is, He is present throughout Creation but not limited by it. He is omniscient, that

is, nothing is hidden from His sight. In all things He is limited by nothing other than His own nature and character. *We believe* the God we serve is holy, righteous, good, severe, loving, and full of mercy. He is the Creator, Sustainer, and Governor of everything that has, is, or will be made.

We believe in the true deity and full humanity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father and in His personal return in power and glory.

We believe in the full deity of the Holy Spirit, acknowledging Him together with the Father and the Son as Creator and Redeemer.

We believe that because of Adam's sin all mankind is in rebellion against God. For the salvation of such lost and sinful men, regeneration by the Holy Spirit is absolutely necessary.

We believe that salvation is by grace through faith alone, and that faith without works is dead.

We believe in the present ministry of the Holy Spirit, by whose indwelling the Christian is enabled to live a godly life.

We believe in the resurrection of both the saved and lost, those who are saved to the resurrection of life, and those who are lost to the resurrection of damnation.

We believe in the spiritual unity of all believers in our Lord Jesus Christ.

We believe that God from all eternity did, by the most wise and holy counsel of His own free will, freely and unchangeably ordain whatsoever comes to pass; yet so as thereby neither is God the author of sin, nor is violence offered to the will of the creatures, nor is the liberty or contingency of second causes taken away, but rather established. [The Westminster Confession of Faith (1646), Chapter III; Section I]

We believe that because of the fall, unregenerate man is dead to the things of God (Romans 5:12; Ephesians 2:1; Colossians 2:13). His will is not morally free, but is in bondage to his evil nature, therefore, he will not-indeed he cannot--choose good over evil in the spiritual realm (1 Corinthians 2:14; Romans 8:7,8). Man, in this fallen

state, is unable to exercise saving faith prior to regeneration.

We believe that God's election of certain individuals unto salvation before the foundation of the world rested solely in His own sovereign will (John 1:12,13; Romans 9:10-12; Ephesians 1:4-6), and was not determined by or conditioned upon any act foreseen in any individual.

We believe that, according to the most gracious will and purpose of God the Father, Christ's redeeming work was particularly efficacious for His bride, the elect of God (Matthew 20:28; John 6:39). We do not believe that the atonement only provided an opportunity for salvation, but that it procured and secured the gift of salvation through His blood to the elect alone (John 10:14-15, 26-27).

We believe that the Holy Spirit efficaciously calls the elect sinner through regeneration, providing repentance and faith as gifts subsequent to the new birth (1 Corinthians 1:23,24; 1 Peter 2:9). It is only through this calling that a man has any desire for Christ. And when the Holy Spirit efficaciously calls, a man will not be able or willing to reject God's internal calling.

We believe that God will complete the work He has begun in each believer. If someone is truly regenerate, then he will not fall away from salvation (Romans 8:29-31). The basis for this is God's faithfulness, not the faithfulness of the believer. God will not lose those whom He has purchased.

God, the great Creator of all things, doth uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by His most wise and holy providence, according to His infallible foreknowledge and the free and immutable counsel of His own will, to the praise of the glory of His wisdom, power, justice, goodness, and mercy. [The Westminster Confession of Faith (1646), Chapter V; Section I]

Governments

We believe that God has ordained various governments among men. The three basic governments are civil government (Romans 13:1-7), church government (Ephesians 2:19-22; Hebrews 13:7,17; Matthew 18:15-17), and family government (Ephesians 5:22-4). All of these governments are dependent on

the grace of God, common or special, working in individuals to bring about self-government. God has ordained the realm of each and assigned to them differing responsibilities within their separate jurisdictions.

We believe that Christian parents have the responsibility before God to provide their children with a godly understanding of the world in which they are growing up. To this end, Christian education, however administered, is essential (Deuteronomy 6:16). The civil government has no duty or obligation to rear or educate our children. That authority has been given to the parents, with ultimate accountability having been assigned to the father (Ephesians 6:4).

Marriage, Sexuality, and Gender

We believe God created marriage to be between one man and one woman in a "one-flesh" union for life, uniquely reflecting Christ's relationship with his church. (Gen 2:18-25; Eph 5:21-33) Marriage also serves as the foundational unit of a stable society (1 Cor 7:2) It provides the best environment for children, and the decline in life-long, heterosexual marriage relationships is a significant contributor to many negative cultural developments.

We believe gender also matters to God. God's creation of each person as male and female is complementary within marriage and reflects the image and nature of God. (Gen 1:26-27) Those who reject their biological sex reject God's design and the person He created them to be.

We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor 6:9-10)

We believe that to preserve the integrity of Providence and to provide a biblical role model to the students and faculty, it is imperative that all persons representing Providence in any capacity (employees, volunteers, etc.) agree to and abide by the Statement on Marriage, Sexuality, and Gender.

We believe that every person must be afforded compassion, love, kindness, respect, and dignity and that God offers forgiveness, redemption and restoration

to all who confess and forsake their sin (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11).

Sanctity of Human Life

We believe that all humans are created in the image of God and have dignity conferred by God. Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, physically or mentally challenged and every other stage or condition from conception through natural death. We are therefore called to defend, protect, and value human life in accordance with God's law.

Final Authority for Matters of Belief and Conduct

The statement of faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the final source of all that we believe. For purposes of Providence Classical Christian School's faith, doctrine, practice, policy, and discipline, our board of directors is the final interpretive authority on the Bible's application.

Section 2. Educational Philosophy

Of Being Christian

Providence Classical Christian School seeks to present all truth and knowledge in the context of the following biblical world view:

Christian View of Reality

God created the universe of His own free volition. As Creator, God is absolute, autonomous, and self-sufficient. He is in no way dependent upon the created universe, whereas the creation is utterly dependent upon Him. God, in His creative activity, brought all things into being; whether they be material, spiritual, conceptual, or abstract. All of these created entities function together in the way He decreed that they would, according to His design.

God is also providential, in that He governs all things that come to pass. His decrees are irrevocable; He alone is in ultimate control. While transcending all things, this providential oversight is not distant, but rather immanent and personal. At all times, He is

intimately acquainted with and relates to everything in His universe.

The doctrines of Creation and Providence address the relationship of the created universe to its Creator. Neither creation as a whole, nor any part of creation, is autonomous. Only God is autonomous, and all creation is dependent upon and subject to Him. God alone is the ultimate reality, and the determiner of what is and what is not real.

Christian View of Knowledge

God is self-referential in that He has complete knowledge of Himself, and does not stand in reference to another standard that exists beyond Himself. God knows all things because He originally conceived all things.

Man, on the other hand, does not conceive things originally, but discovers what God has known all along. Man, therefore, cannot truly know anything unless he understands it in reference to the God who originally conceived it (Proverbs 1:7). Thus, God is the ultimate truth from which all meaning and knowledge is derived.

Man comes to know only by revelation from God. Man can know nothing that God did not reveal to him. All knowledge is revealed to man through Christ (Col. 2:3). All things were created by Christ and for Christ (John 1:3; Col. 1:16). Christ is the point of contact between God and man, and through this contact God imparts knowledge to man. Ultimately, to reject Christ is to reject knowledge.

Christian View of Ethics

God alone is the standard of what is right and wrong, true and false. There is no ethical standard that is above or alongside God. God's character is the basis for all ethical judgments. It is His Word alone that reveals ethical standards and makes ethical judgments possible for men.

Summary

Whatever might rightly be called an education must teach the lordship of Christ. Any subject treated apart from Christ fails to meet the basic goal of education: To impart knowledge. Apart from Christ there is no education, for without Him knowledge is impossible. A Christian curriculum must include study in Christ's lordship, and that study must encompass all courses.

Of Being Classical

The basic building block for the structure of classical education is the Trivium. The Trivium is a model that deals with the method and organization of education. The three stages of the Trivium consist of Grammar, Logic, and Rhetoric. The first stage, Grammar, focuses on the fundamental rules of each subject. The second stage, Logic, emphasizes the ordered relationship of particulars in each subject. The final stage, Rhetoric, is the clear expression of the grammar and logic of each subject. Each stage wonderfully integrates and corresponds to the way God has designed the development of our children.

The Trivium also deals with content in that it incorporates specific courses in classical language study (Latin and/or Greek), Logic, and Rhetoric. In addition, primary and older sources of literature and knowledge are regarded highly and utilized regularly in the educational process.

The purpose of the Trivium is always to prepare for further study, to teach the student how to think, and to prepare the student how to learn. Our purpose in teaching subjects throughout the Trivium will be to equip the student with the tools of learning, rather than teaching the subjects as our final goal.

God wants us to love Him with our mind, as well as with our heart, soul, and strength (Matt 22:37). Therefore, we seek to individually challenge children at all levels, providing an environment that produces children who will have a lifelong love of learning.

For a further understanding of a classical and Christian approach to education, we particularly refer to the following resources:

- The Lost Tools of Learning by Dorothy Sayers
- Recovering the Lost Tools of Learning by Douglas Wilson

Of Being a School

We believe that the Bible clearly instructs parents, and specifically the *father*, to “bring children up in the discipline and instruction of the Lord (Ephesians 6:4). To this end, Providence School will operate from the legal notion of *in loco parentis*, that is, family authority will temporarily be delegated from the parents to the school. Thus, all school authority is derived from the parents (versus the Church or State).

A proper biblical understanding and respect for the responsibilities of each God ordained government (Family, Church, Civil) will be taught.

Providence School will seek to promote parental responsibility throughout its academic program. We want to help parents teach their children that all they do should be done “heartily, as unto the Lord.” Therefore we seek to encourage quality academic work and maintain high standards of conduct. Our faculty should have a love for learning, as examples to their pupils, being diligent to present themselves approved to God.

We seek to have a full K-12 program because of the integrated and dependent nature of the Trivium, plus the advantages of division of labor a school can provide parents.

Section 3. Objectives

Christian

- A. Teach all subjects as parts of an integrated whole with the Scriptures at the center (II Timothy 3:16-17).
- B. Provide a clear model of the biblical Christian life through our employees and board (Matthew 22:37-40).
- C. Encourage every student to begin and develop his relationship with God the Father through Jesus Christ (Matthew 28:18-20; Matthew 19:13-15).

Classical

- A. Emphasize grammar, logic, and rhetoric in all subjects.
- B. Encourage every student to develop a love for learning and live up to his academic potential.
- C. Provide an orderly atmosphere conducive to the attainment of the above goals.

Article III. Offices

Section 1: Principle Office

The principle office of the Corporation in the State of Washington shall be located at 11727 NE 118th Street, Kirkland, WA 98034. The Corporation may have such other offices, either within or without the State of Washington, as the Board of Directors may determine

or as the affairs of the Corporation may require from time to time.

Section 2: Registered Office and Registered Agent

The Corporation shall have and continuously maintain in the State of Washington a registered office and registered agent whose office, as required by the State of Washington Non-Profit Corporation Act. The registered office may be, but need not be, identical with the principal office of the Corporation in the State of Washington and the address of the registered office may be changed from time to time by the Board of Directors.

Article IV. Members

Section 1: Membership

The Corporation shall have no members.

Article V. Board of Directors of Providence Classical Christian School

Section 1: Installment, Appointment, and Tenure

There shall be four permanent board seats and three appointed seats. The permanent position will be filled when necessary by installment from the existing board. Any two sitting board members may move to install a third board member to an open permanent seat, which motion shall be considered according to the provisions in Article IX, Section 7 of these bylaws. In order to be eligible for permanent status consideration, appointed board members must have served at least one full year on the board and having read all books on the currently approved board reading list. There will be a maximum of five persons installed to fill the four permanent seats, with the extra person taking a one-year sabbatical leave from the board. This "sabbatical position" will rotate through the permanent positions every five years

The three appointed board seats will each have three-year terms; one seat will be filled by affirmation process every year. No appointed board member may serve more than two consecutive appointed terms. New appointed board members may be nominated for consideration by two or more sitting board members, or by petition of no less than three parents of current Providence Classical Christian School attendees. Any two sitting board members may remove a nominee from consideration at any point in the process

Affirmation Process: A candidate submitted for consideration will first be vetted by the board. The candidate will then be presented to the school body, at

which time the parents and staff will be given 14 days to communicate to the board any reasonable cause why the prospective board member would not be qualified to serve. All concerns will be investigated and must be fully resolved before continuing with consideration of the candidate. If, after 14 days, there are no objections raised or further concerns that would disqualify the candidate from serving, the candidate will be appointed, and the school notified. When a vacancy occurs in one of the appointed seats due to a resignation, extended illness, death, removal by board action, or other reason, such vacancy shall be filled for the unexpired portion on the term by the normal board nomination and affirmation process.

Section 2: General Responsibilities

The Providence School Board of Directors shall oversee the continuing operation of Providence and generally oversee the school's business affairs. The responsibilities of the Board of Directors shall include, but not be limited to, ensuring that the vision of the School as outlined in Articles I and II of these Bylaws is maintained, making policy, acting on matters of personnel including hiring and firing, establishing tuition and fees, acting as an advocate and promoter of the school and praying for the ministry of the school. Board members need not be residents of the State of Washington.

Section 3: Qualifications

Subject to availability of suitable board members subscribing without reservation to Articles I and II of these Bylaws, every attempt will be made to secure board members meeting the general qualifications for spiritual leadership found in 1 Timothy 3 and Titus 1, with special consideration towards the condition of his children and a demonstrated commitment to Classical Christian education. Further, the board member must regularly attend a local, evangelical church.

Section 4: Removal of Board Members

Three or more sitting board members, or fifteen or more parents of Providence students, may petition the Board for removal from the Board of any board member who fails to meet the qualifications as previously stated (Article V, Section 3), or who is living an openly scandalous lifestyle, or who is under church discipline. A board member may be removed from the Board by a two-thirds majority vote of the board members not under consideration.

Section 5: Vacancies

A vacancy due to Board action, death or resignation, may be filled by the Board for the unexpired portion of the term. In all such circumstances, the Board shall remain sensitive to the needs and desires of the parents and students, and to the spiritual mission of the school. Any vacancy occurring in the Board of Directors may be filled by the affirmative vote of a majority of remaining directors though less than a quorum of directors remain.

Section 6: Ex-officio Board Members

The Board of Directors may designate non-voting, ex-officio members of the Providence School Board by a two-thirds majority vote of the full Board. Their term of service will continue at the discretion of the Board of Directors.

Section 7: Headmaster

The Board, by two-thirds majority vote, shall employ a Headmaster. The Headmaster is responsible to implement the vision of Articles I and II of these Bylaws by the establishment of a biblically based, classical education and the resulting policies in the daily operation of the School through the training of the faculty and the development of classes and curriculum. While matters of employee policy remain the primary duty of the Headmaster, no permanent hiring or firing decision shall become final without the concurrence of the Board.

Section 8: Compensation

Members of the School Board shall receive no compensation for their services. The Board may authorize the reimbursement of expenses, incurred by any board member, in the performance of official business for the School or the Board.

Article VI. Officers of the Board

Section 1: Number

The Officers of the Board shall be Chairman, Vice-Chairman, Secretary, and Treasurer, each of whom shall be elected by the Board of Directors. Such other officers and assistants as may be deemed necessary may be elected by the Board. Any two or more offices may be held by the same person except the offices of Chairman and Secretary.

Section 2: Election

The officers of the Corporation to be elected by the Board of Directors shall be elected annually by the Board of Directors at the first meeting of the new

Board. Each Director and Officer shall hold office until his successor shall have been duly elected. If the election of officers shall not be held at such meeting, such election shall be held as soon thereafter as conveniently may be. New offices may be created and filled at any meeting of the Board of Directors.

Section 3: Removal of Officers

Any elected officer or agent may be removed from office by majority vote of the Board of Directors whenever in its judgment the best interests of the school will be served thereby. Three consecutive absences from regular Board meetings constitutes valid grounds for removal from office.

Section 4: Chairman

The Chairman shall, when present, preside at all meetings of the Board of Directors. He may sign with the Secretary, or any other full and proper officer thereunto authorized by the Board, any checks, deeds, contracts or other instruments which the Board has authorized to be executed.

Section 5: Vice Chairman

In the absence of the Chairman, or in the event of the inability of the Chairman to act, the Vice Chairman shall perform the duties of Chairman. The Vice Chairman shall perform such duties as from time to time may be assigned to him by the Chairman or the Board of Directors.

Section 6: Secretary

The Secretary or his designee shall (a) keep the minutes of the proceedings and publish, via email, the minutes to the full board for approval. This email must be sent within seventy-two (72) hours of the meeting to which the minutes pertain, (b) see that all notices are duly given in accordance with the provisions of these Bylaws or as required by law, (c) sign with the Chairman of the Board any legal instrument approved by the Board, (d) be custodian of the corporate records, and (e) generally perform the duties of the office of Secretary, including such other duties as from time to time may be assigned to him by the Chairman or by the Board.

Section 7: Treasurer

The Treasurer or his designee shall: (a) have charge of and be responsible for all reporting and accounting of funds of the Corporation, (b) receive and give receipt for moneys due and payable to the Corporation and deposit all such moneys in the name of the School in

such banks or other depositories as shall be selected by the Board, (c) in general perform all duties incidental to the office of Treasurer as set out by the Board.

Article VII. Committees

Section 1: Committees

The Board of Directors may, by resolution passed by a majority, designate such committees as may be appropriate, consisting of one or more board members and others, as deemed necessary to carry out the activities and purposes of the Board. All committees serve at the pleasure of the Board and may be comprised of board members, regular and *ex-officio*, parents or any others who may be approved to serve.

Section 2: Qualifications for Committee Members

The committee member must be an employee or parent of a child who is attending, or is planning to attend, the School. The member must subscribe to Articles I and II of these Bylaws, and must regularly attend a local evangelical church. Committee membership is subject to Board approval that the employee or parent meets the above qualifications. The mechanism for approval will be a signed statement asserting the above qualifications.

Section 3: Term of Committee Membership

The term of committee membership is to be on an annual basis, continuing until the next annual meeting of the Board of Directors, unless the committee shall be sooner terminated, or unless such member shall cease to qualify as a member thereof.

Section 4: Officers

Each committee shall elect a Chairman, Vice Chairman, and Secretary.

Section 5: Vacancies

Vacancies in the membership of any committee may be filled by appointments made in the same manner as provided in the case of the original appointments.

Section 6: Quorum

Unless otherwise provided in the resolution of the Board of Directors designating a committee, a majority of the whole committee shall constitute a quorum and the act of a majority of the members present at a meeting at which a quorum is present shall be the act of the committee.

Section 7: Rules

Each committee may adopt rules for its own government not inconsistent with these Bylaws or with rules adopted by the Board of Directors.

Article VIII. Annual Report

Section 1: Annual Report

The Providence School Board will compose, review with the Headmaster, and issue an annual, written report to the entire constituency of the Providence School. This report will be completed and made available no later than October 31, for the previous fiscal and school calendar year. The report should include, but not be limited to, the year-end financial reports, year-to-date financial aid, enrollment figures, standardized test results, the Board's annual evaluation of the school, the listing of all board members-identifying any new board members, listing of significant accomplishments and events of the school year, and such other business as may be deemed appropriate by the Board.

Article IX. Meetings of the Board

Section 1: Regular Meetings of the Board

The Board of Directors of Providence School shall meet at regular intervals of not less than once per month at a regularly designated place at a pre-announced time. All regular meetings of the Board shall be conducted from a pre-published agenda maintained and accessible from the corporation's office at least two days in advance.

Section 2: Special Meetings

Special meetings of the Board may be held at a time and place designated by the Board to address such issues as may come before the Board and shall be called by the Chairman or any two Directors.

Section 3: Notice

Notice of any special meeting of the Board of Directors shall be given at least two days previously thereto by written notice delivered personally or sent by mail or telegram to each director at his address as shown by the records of the corporation. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail so addressed with postage thereon prepaid. Any director may waive notice of any meeting. The attendance of a director at any meeting shall constitute a waiver of notice of such meeting. Neither the business to be transacted at, nor the purpose of, any regular or special meeting of the Board need be specified in the notice or waiver of notice of such

meeting, unless specifically required by law or by these Bylaws.

Section 4: Decorum

All meetings of the Board shall be conducted according to *Roberts' Rules of Order* using a pre-published agenda. Minutes of all board meetings will be maintained and accessible from the corporation's office.

Section 5: Quorum[s]

A majority of the active board members, exclusive of members on sabbatical, shall constitute a quorum for full Board action. Board proxies may only be held for specific issues, exercised only in behalf of that issue.

Section 6: Executive Session

The Board may, as circumstances dictate, adjourn to closed session from time to time as the need to address spiritual, personnel, or as disciplinary issues arises.

Section 7: Board Action

The Board will be considered as having formally acted when, in a duly-constituted meeting, a proposal is moved, seconded, discussed, passed with the appropriate margin of votes, entered in minutes, and duly approved. Board discussion, consensus, debate, etc. does not constitute formal Board action.

Article X. Fiscal Responsibility

Section 1: General Policy

The Board is responsible through the budgeting process to ensure that the day to day operations of the school, including facility maintenance, shall be fully funded. Budgeted revenue for the day to day operations will be comprised of the projected tuition, any anticipated publication sales, building rental, other planned, nondonation/undesignated proceeds, and projected, undesignated donations. The undesignated donation total to be budgeted may not exceed 20% of the total anticipated revenue for any given fiscal year.

Section 2: Budgets

The Board will approve annual operating budgets. The operating budget for the following fiscal year shall be submitted to the Board in February with final Board action to approve the budget taken no later than March 15.

Section 3: Financial Statements

It shall be the Headmaster's responsibility to ensure monthly financial statements are prepared and

submitted to the Board seven days prior to the next regular Board meeting. All financial statements are subject to Board review.

Section 4: Financial Inspection

The books of Providence School will be inspected by a committee comprised of qualified persons at no less than yearly intervals. Findings of this committee will be reviewed by the Board and will be made available to all interested parents.

Section 5: Fund Raising

It shall be the Board's responsibility to set policy for the fundraising activities of the school and to be responsible for their effectiveness and thoroughness. Each board member is expected to contribute financially, at some level, to the annual fund as a means of demonstrating their support for the school. Additionally, the board shall have significant presence at all major fundraisers.

Article XI. Contracts, Loans, Checks and Deposits

Section 1: Contracts

The Board may authorize any officer, officers, agent or agents to enter into any contract or execute and deliver any instrument in the name of and on behalf of the corporation.

Section 2: Loans

No loans shall be contracted on behalf of the corporation without unanimous approval of the Board of Directors.

Section 3: Checks and Drafts

All checks or drafts issued by Providence Classical Christian School shall be signed by such officers in such a manner as shall be determined by resolution of the Board of Directors. The Treasurer will present a schedule of aged accounts payable and aged accounts receivable every thirty days for the Board's information and approval.

Section 4: Deposits

All funds of the corporation shall be deposited in such depositories as the Board may select.

Section 5: Gifts

The Board of Directors may accept on behalf of the Corporation any contribution, gift, bequest, or devise for the general purposes or for any special purpose of the Corporation.

Article XII. Fiscal Year

Section 1: Fiscal Year

The fiscal year of the Corporation shall begin on the first day of July and end on the thirtieth day of June of each year. Terms of the board members will run concurrent with the fiscal year.

Article XIII. Racial Non-Discrimination

Section 1: Racial Non-Discrimination

All policies and practices of Providence Classical Christian School are racially non-discriminatory.

Article XIV. Amendments to Bylaws

Section 1: Amendments to Bylaws

These Bylaws may be altered, amended, or repealed by a two-thirds majority vote of the Board at any regular or special meeting, provided a minimum of ten days emailed or written advance notice of the regular or special meeting has been emailed or mailed to all parents of record at their last known email address or mailing address, specifically enumerating such proposed changes or amendments.

Document Change History

9/1/2005: Initial Baseline version

This change history was initiated as of the version of the document from the 2005-2006 school year. For changes prior to this point see historical board meeting minutes.

11/21/2005:

- Article 7 Section 2 (amend)

9/17/2007:

- Article 9 Section 5 (amend)

11/19/2007:

- Article 1 Section 2 (amend)

8/15/2008:

- Document name: 2008-2009 (v.00)

10/19/2009:

- Document name: 2009-2010 (v.00)
- Article 5 Section 1 (amend)

5/24/2010:

- Terminology updated throughout - Document name: 2010-2011 (v.00)

2/16/2015:

- Article 2, Section 2

(amend)

- Article 3, Section 1

(amend)

- Article 5, Section 1&2

(amend)

- Article 8, Section 1

(amend)

- Article 9, Section 1&4

(amend)

- Article 10, Section 3&5

(amend) - Document name: 2014-2015 (v.00)

8/21/2015:

- Article 2, Section 1 (amend, format cleanup)

- Document name: 2015-2016

9/27/2016:

- Article 5, Section 3 (amend) -

Document name: 2016-2017 (v.00)

4/28/2018:

- Article 5, Section 1 (amend)

- Document name: 2018-2019 (v.00)

2/10/2021:

- Article 2, Section 1 (amend)

- Document name: 2021 (v.00)

12/13/2023:

- Article 2, Section 1 (amend)

- Article 14, Section 1 (amend)